

1100 West Schaumburg Road  
Schaumburg, Illinois 60194-4150  
Telephone (847) 755-4600  
Website [shs.d211.org](http://shs.d211.org)

TOWNSHIP HIGH SCHOOL DISTRICT 211

Timothy J. Little  
Principal  
Daniel E. Cates  
Superintendent

December 19, 2016

Dear SHS Band Parents and Students:

The Saxon Marching Band is excited to announce our trip for the 2017-2018 school year to Orlando and Tampa, Florida for the OUTBACK BOWL. Enclosed you will find information on performances, costs, and travel to aid you in making a commitment for your student's participation.

Tentative Itinerary:

Tuesday, December 26	Depart SHS (morning).
Wednesday, December 27	Arrive Orlando. Spend the day at Walt Disney World.
Thursday, December 28	Performance in Mickey's Once Upon a Christmas Parade. Spend the day at Walt Disney World.
Friday, December 29	Performance in Disney "You're Instrumental" Workshop. Spend the day at Walt Disney World. Depart for Tampa.
Saturday, December 30	Wind Symphony and Jazz Ensemble perform in National Outback Bowl Festival. Afternoon at Clearwater Beach. Evening at Game Time Players.
Sunday, December 31	Massed band rehearsal. Performance in the Outback Bowl Parade. New Year's Eve Party/Awards Ceremony at Busch Gardens.
Monday, January 1	Final massed band rehearsal. Performance at Outback Bowl Halftime. Depart for SHS.
Tuesday, January 2	Arrive SHS (afternoon).

The price of the trip is \$1650 per student. This cost may be paid by the student, raised by fundraising, or a combination of the two. A DOWN PAYMENT of \$250 and a regular payment plan will be required. Alternatively, families may choose to pay off their student's entire balance at any point. All checks are to be made payable to SHS BAND BOOSTERS (please include student's name on the memo line if parent/guardian's last name is different).

Payments may be mailed to the school:      Schaumburg High School Band  
1100 W. Schaumburg Road  
Schaumburg, IL 60194

All students and parents will be required to attend a meeting on Wednesday, November 15, 2017 to receive information pertinent to the trip. Please see reverse for more detailed information.

We hope that all of you will be able to participate in this wonderful experience. If we can be of any further assistance, please do not hesitate to call or email.

Sincerely,

Vinnie Inendino  
Band Director  
[vinendino@d211.org](mailto:vinendino@d211.org)  
224-653-4358

Anthony Graffeo  
Band Director  
[agraffeo@d211.org](mailto:agraffeo@d211.org)  
224-653-4361

Bryan Tipps  
Band Director  
[bjtipps@d211.org](mailto:bjtipps@d211.org)  
224-653-4362

The payment plan for the trip will be as follows:

January 15	\$250 down payment
February 15	\$200 payment
March 15	\$200 payment
April 15	\$200 payment
May 15	\$200 payment
August 15	\$200 payment
September 15	\$200 payment
October 15	\$200 final payment due

TRIP INCLUSIONS: Transportation by motor coach.  
2 nights hotel in Orlando.  
3 nights hotel in Tampa.  
Private nighttime hotel security guards.  
5 buffet breakfasts.  
Admission to Busch Gardens (boxed dinner included).  
Dinner and games at Game Time Players, Tampa.  
3-Day Pass for Walt Disney World.  
3 Disney dining cards (\$15 value each).  
Box lunch at Clearwater Beach.  
Meal money for Outback Bowl Game.  
Outback Bowl package (game ticket, contest fees, commemorative patch).

Refunds can be made in the event that a student cannot go on the trip. However, a penalty owed to the bus line plus a \$50 cancellation fee will be deducted based on when the refund is requested. **NO REFUNDS CAN BE MADE AFTER OCTOBER 15, 2017.**

Students traveling with the band will have an individual fundraising account with the SHS BAND BOOSTERS to apply toward their trip. The following restrictions apply:

- 1) Money raised in sales is the sole property of the SHS Band Boosters and is not refundable.
- 2) If a student should decide not to go on the trip, a parent request must be made in writing for a refund prior to October 15. All money PAID BY THE STUDENT will be refunded, minus the bus and cancellation fees referenced above. **NO MONEY RAISED THROUGH FUNDRAISING CAN BE REFUNDED.**
- 3) Students will be required to adhere to the payment plan above, regardless of the amount of fundraising done. The difference from fundraising will be refunded in a check back to the student at the trip meeting held in November.
- 4) No money from a student's account may be used by another band student or traveler. Funds are not transferable.

**SAXON MARCHING BAND TRAVEL FORM**

Return this form to the Music Department office along with deposit (\$250) by January 15, 2017.

No refunds can be made after October 15, 2017.

Name of Band Student \_\_\_\_\_

\_\_\_\_\_ I am interest in being a chaperone.

Name(s): \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

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